

## **UNION PLANNING BOARD**

**Thursday July 12, 2018**  
**6:30 pm**  
**Town Office Meeting Room**

1. Accept minutes of 3/8/18 postponed to 3/15/18 & 5/10/18
2. Darren Robbins - map 9 lot 43 (part) - Campground for 6 campsites (will provide drawing at the meeting)
3. Any other business by the board
4. Adjourn