

**UNION PLANNING BOARD**

**THURSDAY April 13, 2017**

**6:30 pm**

**Town Office Meeting Room**

**PUBLIC HEARING  
AMENDMENT TO LAND USE ORDINANCE  
CHANGEABLE SIGNS**

- 1. Call regular meeting to order**
- 2. Accept minutes of 3/9/17**
- 3. Discuss proposed Selectmen's Draft Ordinance prohibiting Retail Marijuana Establishments and Retail Marijuana Social Clubs.**
- 4. Any other business by the board**
- 5. Adjourn**