

## AGENDA

### SELECTMEN'S/ASSESSORS' MEETING

Tuesday, September 1, 2020

ONLINE INTERACTIVE

6:30PM

**THE BOARD MEETING WILL BE ONLINE ONLY. WE ASK YOU JOIN  
AND LIMIT YOUR CONVERSATIONS AS WE NAVIGATE THE NEW  
WAY OF MEETINGS. THE ZOOM LINK WILL BE POSTED TUESDAY  
MORNING ON THE WEBSITE AND LIST SERVE**

1. Call Selectmen's Meeting to order
2. Public Comment, please e-mail comments to the Town Manager or wait to be recognized on zoom
3. Approve minutes of Tuesday, August 18, 2020
4. Approve Treasurer's Warrant dated Tuesday, September 1, 2020
5. Approve the November Town Warrant
6. Update on TCC
7. Sign Tax Commitment
8. Sign County Warrant
9. Request by Board member to discuss roads
10. COVID-19 updates
11. Other Business
12. Town Manager's Report
13. Selectmen's Report
14. Future Agenda Items
15. Adjourn

## Agenda Notes

September 1, 2020 6:30 by Zoom

#5: Attached you will find the warrant for November regarding the sidewalk vote. The wording has been vetted by legal and we added the explanation of total cost of the project and what we have spent and remaining amount.

#6: As far as I know nobody from the TCC is attending. I was told that Lori would send an update of what is going on at the TCC

#7: Jim Murphy will be present/online with the Assessment Warrant, attached is a **preliminary**, we like to go over this again on Tuesday morning to check and double check. The preliminary gives us a small tax decrease and a healthy overlay.

#8: The County Warrant needs to be approved and signed, it is a formality

#9: I believe this should be done in a workshop if the entire BOS wants to dig into this. I have it on the agenda because you decided that last meeting.

**TOWN OF UNION  
SPECIAL TOWN MEETING  
WARRANT  
TUESDAY, NOVEMBER 3, 2020  
WILLIAM L. PULLEN MUNICIPAL BUILDING  
MEETING ROOM  
8:00 a.m. to 8:00 p.m.**

TO: Sherry Abaldo, Resident of the Town of Union, in the County of Knox.

**GREETINGS:** In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Union in said County and State, qualified by law to vote in Town affairs, to meet at the William L. Pullen Municipal Building Meeting Room in said Town on Tuesday, the third of November, 2020 at 8:00 a.m., then and there to act upon Article 1, to 8:00 p.m. to act upon Article 2 by secret ballot as set out below;

**ARTICLE 1.** To elect by written secret ballot, a Moderator to preside at said meeting.

**ARTICLE 2.** To see if the Town of Union will vote to continue with the multiphase/multiyear sidewalk improvements project, including phase one on Depot Street, funded by a \$400,000 grant awarded from the Maine Department of Transportation and \$100,000 appropriated from the Town's sidewalk reserve account.

*The Town has already expended approximately \$70,000 of their share leaving an additional \$30,000 to complete the project.*

**GIVEN UNDER OUR HANDS THIS 1<sup>ST</sup> DAY OF SEPTEMBER, A.D. 2020**

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John Shepard, Chair

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Adam C. Fuller, Vice-Chair

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Joshua B. White, Selectman

**Tuesday, November 3, 2020 Town of Union Special Town Meeting Warrant**

\_\_\_\_\_  
William J. Lombardi, Selectman

\_\_\_\_\_  
Martha L. Johnston-Nash, Selectman

UNION BOARD OF SELECTMEN

A True Copy Attest: \_\_\_\_\_  
Stacey M. Y. Parra, Town Clerk

**RESIDENT'S RETURN**

**COUNTY OF KNOX**  
**STATE OF MAINE, ss.**

By virtue of the within Warrant to me directed, I have notified and warned the inhabitants of the Town of Union, qualified to vote in Town affairs to assemble at the time and place and for the purpose within named, by posting this Warrant at the following public and conspicuous places within the Town including the William L. Pullen Municipal Building (Town Office), 567 Common Road; Common Market, 40 Burkett Road; Four Corner Variety, 1718 Heald Highway; Union Farm Equipment, 1893 Heald Highway, and Mic Mac Market, 994 Heald Highway; on the \_\_\_\_ day of October, A.D. 2020, the same being at least seven days prior to the within named meeting.

Attest: \_\_\_\_\_  
Sherry Abaldo, Resident

Helim

8/27/2020

MAINE REVENUE SERVICES - 2020 MUNICIPAL TAX RATE CALCULATION STANDARD FORM

Municipality: Union

BE SURE TO COMPLETE THIS FORM BEFORE FILLING IN THE TAX ASSESSMENT WARRANT

Table with 4 columns: Line number, Description, Amount, and Total. Includes lines 1-6 for valuation and exemptions.

ASSESSMENTS

Table with 4 columns: Line number, Description, Amount, and Total. Includes lines 7-11 for various assessments.

ALLOWABLE DEDUCTIONS

Table with 4 columns: Line number, Description, Amount, and Total. Includes lines 12-15 for deductions and net tax raised.

Table with 6 columns: Line number, Amount, Multiplier, Operation, Amount, and Description. Shows calculations for Maximum Allowable Tax, Minimum Tax Rate, and various reimbursements.

(If Line 23 exceeds Line 20 select a lower tax rate.)

Results from this completed form should be used to prepare the Municipal Tax Assessment Warrant, Certificate of Assessment to Municipal Treasurer and Municipal Valuation Return.

**ASSESSORS RETURN**

PURSUANT TO A WARRANT to us directed, from **Andrew L. Hart**, Administrator of the Court of County Commission for the County of Knox, dated the 1<sup>st</sup> day of April, 2020, we have assessed the estates of the inhabitants, and the estates of the non-resident proprietors of the municipality of **UNION** in said County, the sum of **\$263,598.27** and have committed lists thereof to **Stacey Parra**, tax collector of said municipality, with a warrant in due form of law for collecting and paying the same to **Laura Curtis**, treasurer of said municipality or the successor in office, to be paid by the same to **Kathy C. Robinson**, treasurer of the County of Knox, or the successor in said office, on or before the first day of September 2020.

IN WITNESS WHEREOF, we have hereunto set our hands at Union ME, the 1st day of September, 2020.

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*ASSESSORS OF UNION*

*The Assessors are requested to complete the above return, under their hands, and forward the same to the Knox County Treasurer, 62 Union Street, Rockland, Maine 04841, immediately after the assessment is made.*