

# **TOWN OF UNION PUBLIC NOTICE**

The Union Planning Board will hold a public hearing pursuant to Title 30-A MRSA Chapter 187 §4352 on Thursday, May 9, 2024 at 6:30 p.m. at the William L. Pullen Building Meeting Room (downstairs with parking in the rear), to hear comments on the adoption of the Metallic Mining Ordinance Amendment and the Land Use Ordinance Amendments as it pertains to both Industrial Metallic Mining and the formerly known LD2003 (affordable housing).

Copies of the proposed amendments are available at the Town Office and on the Town website.