

AGENDA

**SELECT BOARD/ASSESSORS' MEETING
TUESDAY, OCTOBER 19, 2021
WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM
6:30 p.m.**

Meetings are now held in person and streamed on Town Hall Streams (not interactive). Mask requirements will depend on CDC guidelines at the time of the meeting.

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, October 5, 2021
5. Approve Treasurer's Warrants dated October 19, 2021
6. Vote to close office on Election Day, Tuesday, November 2nd
7. Discussion on Select Board meeting cancelation/date change November 2nd
8. Discussion and vote on Green Space Committee members.
9. Discussion and Vote on legal action on two property claims
10. Set election times for Tuesday, November 2nd, 8-8
11. Confirm Clerk's appointments for Warden and Deputy Warden
12. Town Manager's Report
13. Other Business
14. Committee Reports
 - a. Broadband
 - b. Aging in Place in Union
 - c. Future of the Thompson Community Center
15. Selectmen's Report
16. Future Agenda Items
17. Adjourn