

AGENDA

SELECTMEN'S/ASSESSORS' MEETING Wednesday, November 7, 2018 William Pullen Building Meeting Room 6:30 p.m.

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, October 16, 2018
5. Discussion on next step on the TCC Engineering Report
6. Discussion and vote on moving sweep and checking accounts to The First
7. National Institute for Civil Discourse
8. Discussion and vote to use \$6,340.00 from Fire Reserve for new turnout gear
9. Discussion on Fiber on Common- Underserved areas of Town
10. Appointment of Bob and Dot Williams and Elizabeth Bailey Mitchell to the AIP Committee
11. Sign Treasurer's Warrant dated Tuesday, November 6, 2018
12. Town Manager's Report
13. Other Business
14. Selectmen's Report
15. Future Agenda Items
16. Adjourn