

## AGENDA

**SELECT BOARD/ASSESSORS' MEETING  
WEDNESDAY, NOVEMBER 3, 2021  
WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM  
6:30 p.m.**

**Meetings are now held in person and streamed on Town Hall Streams (not interactive). Mask requirements will depend on CDC guidelines at the time of the meeting.**

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, October 19, 2021
5. Approve Treasurer's Warrants dated November 2, 2021
6. Discussion and approval of Personal Property tax write off
7. Extend the Town Emergency Order until April 1, 2022
8. Abatements and Supplementals
9. Discussion of additional members to the Green Space Committee
10. Speed signs
11. Town Manager's Report
12. Other Business
13. Committee Reports
  - a. Broadband
  - b. Aging in Place in Union
  - c. Future of the Thompson Community Center
14. Selectmen's Report
15. Future Agenda Items
16. Adjourn