



AGENDA

UNION PLANNING BOARD MEETING

THURSDAY, NOVEMBER 13, 2025, 6:30 p.m.

WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM
ONLINE NON-INTERACTIVE AT TOWN HALL STREAMS

1. Call Meeting to Order
2. Approve Minutes of October 9, 2025, meeting
3. Commercial District workshop- Jim Murphy to attend
- 4 Old Business
5. New Business
6. Public Comment
7. Adjourn