

## **AGENDA**

### **GREEN SPACE COMMITTEE**

**WEDNESDAY, MAY 4, 2022**

**WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM**

**ONLINE NON-INTERACTIVE ON TOWN HALL STREAMS**

**6:30 p.m.**

1. Call the meeting to order.
2. Reading and approval of minutes.
3. Public Comment
4. Updates and news from committee members.
5. Discussion with easement holders about their experiences with working with local land trusts.
6. Discussion of future agenda items.
7. Schedule the next meeting.
8. Adjourn