

MINUTES
SELECTMEN'S/ASSESSORS' MEETING
Thursday, May 31, 2018
William Pullen Building Conference Room
1:00 p.m.

Selectmen present: Greg Grotton, John Shepard, and Lyle Cramer

1. Call Selectmen's Meeting to order: 1:00 p.m.
2. Sign School Warrant and Notice of Election

Motion by: Lyle Cramer
2nd by: John Shepard
3-0

3. Adjourn

Motion by: Lyle Cramer
2nd by: John Shepard
3-0

Adjourned at 1:07 p.m.

Respectfully submitted,

Stacey M. Y. Parra
Recording Secretary/Town Clerk

Approved on Tuesday, June 5, 2018.