

AGENDA

SELECTMEN'S/ASSESSORS' MEETING

**Tuesday, May 1, 2018
William Pullen Building
6:30 p.m.**

Revised 04/30/2018

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, April 17, 2018
5. Sign Municipal Town Meeting Warrant
6. Sign quit claim deeds for Map 14, Lot 11-2, and Map 14 Lot 6-1
7. Nominate LPC representative
8. Sign Treasurer's Warrant dated Tuesday, May 1, 2018
9. Town Manager's Report
10. Other Business
11. Selectmen's Report
12. Future Agenda Items
13. Adjourn