

AGENDA

**SELECT BOARD/ASSESSORS' MEETING
TUESDAY, MAY 17, 2022
WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM
ONLINE NON-INTERACTIVE ON TOWN HALL STREAMS
6:30 p.m.**

1. Call Select Board Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, April 26, 2022 and May 3, 2022
5. Approve Treasurer's Warrants dated Tuesday, May 17, 2022
6. Confirmation by the SB of the Town Manager Ballot Clerk Appointments
7. Confirmation of the Town Clerk's appointment of Gregory Grotton as Warden and Elmer Savage as Deputy Warden
8. Discussion and vote on dates for a special town meeting to replace a SB member
9. Approve and Sign the Town Warrant with recommendation on Article 36
10. Approve and Sign the School Warrant
11. Nomination of LPC Candidate
12. Town Manager's Report
13. Other Business
14. Committee Reports
 - a. Broadband
 - b. Aging in Place in Union
 - c. Future of the Thompson Community Center
 - d. Green Space
 - e. TMA report
15. Select Board Reports
16. Future Agenda Request
17. Adjourn