

## **AGENDA**

### **SELECT BOARD/ASSESSORS' MEETING**

**TUESDAY, MAY 16, 2023**

**WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM**

**ONLINE NON-INTERACTIVE AT TOWN HALL STREAMS**

**6:30 p.m.**

1. Call Select Board Meeting to order.
2. Pledge of Allegiance
3. Approve minutes of Tuesday, May 2, 2023
4. Sign Warrant and Notice of Elections for SAD # 40
5. Town Manager's Report
6. Other Business
7. Committee Reports
  - a. Broadband
  - b. Green Space
  - c. Sestercentennial
  - d. Ambulance Advisory
8. Select Board Reports
9. Public Comment
10. Adjourn