

AGENDA

**SELECT BOARD/ASSESSORS' MEETING
TUESDAY, MARCH 7, 2023
WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM
ONLINE NON-INTERACTIVE AT TOWN HALL STREAMS
6:30 p.m.**

1. Call Select Board Meeting to order.
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, February 7, and February 21, 2023
5. Approve Treasurer's Warrants dated Tuesday, March 7, 2023
6. Presentation by Ambulance Advisory Committee
7. Nomination to the Knox County Budget Committee
8. Discussion on Sign Proposal
9. Town Manager's Report
10. Other Business
11. Committee Reports
 - a. Broadband
 - b. Aging in Place
 - c. Green Space
 - d. Sestercentennial
 - e. Ambulance Advisory
12. Select Board Reports
13. Future Agenda Request
14. Adjourn