

# **AGENDA**

**SELECT BOARD/ASSESSORS' MEETING  
WEDNESDAY, MARCH 6, 2024  
WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM  
ONLINE NON-INTERACTIVE AT TOWN HALL STREAMS  
6:30 p.m.**

1. Call Select Board Meeting to order.
2. Pledge of Allegiance
3. Approve minutes of Tuesday, February 20, 2024
4. Approve Treasurer's Warrants dated Wednesday, March 6, 2024
5. Award of Fire Station Parking Lot Bid (tentative)
6. Other Business
7. Town Manager Report
8. Public Comment
9. Committee Reports
  - a. Broadband
  - b. Green Space
  - c. Sestercentennial
  - d. Ambulance Advisory
  - e. Thompson Working Group
10. Select Board Report
11. Adjourn