

AGENDA

GREEN SPACE COMMITTEE

WEDNESDAY, March 30, 2023

WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM

ONLINE NON-INTERACTIVE ON TOWN HALL STREAMS

6:30-8:00 p.m.

1. Call the meeting to order.
2. Reading and approval of minutes from 1/25/23, 2/8/23 and 2/22/23
3. Public Comment
4. Compile list of questions for town lawyer.
5. Discuss and formulate plan for the next two months.
6. Discussion of future agenda items/next steps.
7. Set date for next meeting.
8. Adjourn