

# **AGENDA**

**SELECT BOARD/ASSESSORS' MEETING  
TUESDAY, JUNE 7, 2022  
WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM  
ONLINE NON-INTERACTIVE ON TOWN HALL STREAMS  
6:30 p.m.**

1. Call Select Board Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, May 17, 2022
5. Approve Treasurer's Warrants dated Tuesday, June 7, 2022
6. Approve and Sign the Notice of Shortened Nomination Process
7. Approve and Sign the Special Town Meeting Warrant
8. Sign the County Assessors Return
9. Discussion of June 21 Select Board Meeting
10. Appoint a Planning Board Member
11. Town Manager's Report
12. Other Business
13. Committee Reports
  - a. Broadband
  - b. Aging in Place in Union
  - c. Future of the Thompson Community Center
  - d. Green Space
  - e. TMA report
14. Select Board Reports
15. Future Agenda Request
16. Adjourn