

AGENDA

SELECTMEN'S/ASSESSORS' MEETING

Tuesday, June 19, 2018

William Pullen Building Meeting Room

6:30 p.m.

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, June 5, 2018
5. Approve closure of Town Office on Sept 11 for Clerk Training
6. Vote to move funds between accounts 4/5th needed
7. Vote on MMA LPC Candidates
8. Business from Town Meeting, if any
9. Approve and Sign annual appointments
10. Sign Treasurer's Warrant dated Tuesday, June 19, 2018
11. Town Manager's Report
12. Other Business
13. Selectmen's Report
14. Future Agenda Items
15. Adjourn