

**Union Planning Board Minutes**  
**Thursday, June 13, 2019, 6:30 p.m.**  
**William Pullen Municipal Building Downstairs Meeting Room**

**Present:** Maria Pease, Chair; John Mountainland, Gerald Brooks and Laura Curtis.

**1. Meeting called to order:** 6:36 p.m.

**2. Accept minutes of February 28, 2019, April 11, 2019 and May 9, 2019:**

Tabled, no quorum.

**3. Kirkpatrick Sales & Rental LLC – Map 26 Lot 18 Change of Use #201 Agricultural and related heavy equipment sales and associated services, rental of heavy equipment:**

Motion by: John Mountainland to accept.

2<sup>nd</sup> by: Gerald Brooks

4-0

**4. Donald Hannan -- Map 8 lot 25 Gravel pit, renew approval for 5 years:**

Motion by: John Mountainland to accept.

2<sup>nd</sup> by: Gerald Brooks

4-0

**5. Adjourn:** 6:40 p.m.

Motion by: John Mountainland

Seconded by: Gerald Brooks

4-0

Respectfully submitted by,

Laura J Curtis  
Secretary