

## **UNION PLANNING BOARD**

**Thursday, June 13, 2019**

**6:30 p.m.**

**William Pullen Municipal Building Downstairs Meeting Room**

1. Accept minutes of 2/28/19 (**tabled**), 4/11/19 (**tabled**) and 5/9/19.
2. Kirkpatrick Sales & Rental LLC – Change of Use (#201 Agricultural and related heavy equipment sales and associated services) Rental of Heavy Equipment – Map 26 Lot 18.
3. Donald Hannan – Gravel Pit, renew approval (for five years?) – Map 8 Lot 25.
4. Any other business by the board.