

AGENDA

SELECTMEN'S/ASSESSORS' MEETING
TUESDAY, JULY 6, 2021
WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM
6:30 p.m.

Meetings are now held in person and streamed on Town Hall Streams (not interactive). Fully inoculated individuals are not required to mask while attending the meeting.

1. Call Selectmen's Meeting to order
2. Public Comment
3. Approve minutes of Tuesday, June 15, 2021
4. Approve Treasurer's Warrant dated July 6, 2021 and June 30, 2021 (Bond)
5. Approval of the 2020-2021 Septic Disposal Agreement
6. Approve Pope Memorial Animal Care Agreement 2021-2024
7. Confirmation of Registrar of Voters appointment of Deputy Sharon Richardson
8. Discussion to begin forming the Sesquicentennial Committee.
9. Discussion on the tax acquired property, changing agents or selling procedure
10. Other Business
11. Town Manager's Report
12. Committee Reports
 - a. Broadband
 - b. Aging in Place in Union
 - c. Future of the Thompson Community Center
13. Selectmen's Report
14. Future Agenda Items
15. Adjourn