

## **AGENDA**

**SELECTMEN'S/ASSESSORS' MEETING**  
**Tuesday, July 2, 2019**  
**William Pullen Building Meeting Room**  
**6:30 p.m.**

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, June 18, 2019
5. Sign Treasurer's Warrant dated Tuesday, July 2, 2019
6. Montana Solar Presentation
7. Discussion on Browns lane property
8. Vote to close the office July 23 from 8-10:30 for training
9. Approve the sum of \$3,500 for the Backpack food program from the IC Thurston Fund
10. Approve Hazardous mitigation plan for county
11. Accept the resignation of Alice Lunt from the Scholarship Committee
12. Additional Annual Appointment Papers
13. Transfer of funds between accounts.
14. Town Manager's Report
15. Other Business
16. Selectmen's Report
17. Future Agenda Items
18. Adjourn