

AGENDA

**SELECTMEN'S/ASSESSORS' MEETING
TUESDAY, JULY 20, 2021
WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM
6:30 p.m.**

Meetings are now held in person and streamed on Town Hall Streams (not interactive). Fully inoculated individuals are not required to mask while attending the meeting.

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, July 6, 2021
5. Approve Treasurer's Warrant dated July 20, 2021
6. Vote for Maine Municipal Candidates
7. Discussion and vote on the lease of Loader for public works
8. Approve the request for funding from the I. C. Thurston Fund to Come Spring Food Pantry
9. Discussion on Town Owned Properties
10. Approve the updated Union Fire-Rescue Billing Policy
11. Appointment of Ali Crocco to the Tri-County Solid Waste Board
12. Approve the remote Participation Policy.
13. Vote to close on September 14th from 8-1, for training
14. Other Business
15. Town Manager's Report
16. Committee Reports
 - a. Broadband
 - b. Aging in Place in Union
 - c. Future of the Thompson Community Center

17. Selectmen's Report

18. Future Agenda Items

19. Adjourn