

AGENDA

SELECTMEN'S/ASSESSORS' MEETING
Tuesday, July 16, 2019
William Pullen Building Meeting Room
6:30 p.m.

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, July 2, 2019
5. Sign Treasurer's Warrant dated Tuesday, July 16, 2019
6. Vote to close on Tuesday September 19th for Clerks Workshop
7. Grader use request from the Union Fair
8. Discussion/Vote to move forward on Solar Project
9. Accept the resignation of the Union Health Officer Vicki Harriman
10. Town Manager's Report
11. Other Business
12. Selectmen's Report
13. Future Agenda Items
14. Adjourn