

AGENDA
SELECTMEN'S/ ASSESSORS MEETING
JANUARY 17, 2017
6:30pm

THE BOARD MEETING WILL BE HELD IN THE UNION FIRE TRAINING ROOM FOR THIS EVENING ONLY! ENTER DOWN BACK NEXT TO GARAGE DOOR.

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of January 3, 2017
5. Abatement request, Jim Murphy
6. Review of Ambulance Budget
7. Discussion and award of mowing bids
8. Review budget calendar
9. Discussion of personnel policy revisions
10. Update on Comprehensive Plan Committee
11. Sign Treasurers Warrant dated January 17. 2017
12. Town Managers Report
13. Other Business
14. Selectmen's Report
15. Future Agenda Items
16. Adjourn