

AGENDA \* REVISED  
SELECTMEN'S/ ASSESSORS MEETING  
January 16, 2018  
6:00 PM meeting  
The meeting will start with  
an executive session and will  
open to the public at approx.  
6:30

1. Call Selectmen's Meeting to order
2. Executive Session Poverty Abatement 36 MRSA §841 (2) E
3. Action from Executive Session if any
4. Pledge of Allegiance
5. Public Comment
6. Approve minutes of January 2, 2018
7. Ambulance Budget Presentation- Ambulance Chief
8. Set Election Dates for 2018
9. Approve the use of PW reserve funds
10. Sign Treasurers Warrant dated January 16, 2018
11. Town Managers Report
12. Other Business
13. Selectmen's Report
14. Future Agenda Items
15. Adjourn

