

## **AGENDA**

### **GREEN SPACE COMMITTEE**

**WEDNESDAY, January 11, 2023**

**WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM**

**ONLINE NON-INTERACTIVE ON TOWN HALL STREAMS**

**6:30 p.m.**

1. Call the meeting to order.
2. Reading and approval of minutes for previous meeting.
3. Public Comment
4. Updates and news from committee members.
5. Update on Select Board meeting.
6. Work on summary presentation for Select Board.
7. Discussion of document for Select Board.
8. Discussion of future agenda items.
9. Next meeting is January 25<sup>th</sup>.
10. Adjourn