

# EMERGENCY

## MINUTES

### SELECTMEN'S/ASSESSORS' MEETING

Monday, March 16, 2020

William L. Pullen Municipal Building Meeting Room

7:30 a.m.

**Selectmen Present:** Greg Grotton, Sarah Drickey, Adam Fuller, Josh White, and John Shepard

**Others:** Jay Feyler, Orrin Parker, and Jesse Thompson

**1. Call Selectmen's Meeting to order:** 7:40 a.m. by Chairman Greg Grotton

**2. Close Town Office to in-person business:**

Town Manager Jay Feyler spoke on the weekend's rapidly changing world of COVID-19 and made a recommendation to the BOS that the office be closed to in-person business.

Motion by: Josh White to close the office to in-person transactions for a minimum period of two weeks.

2<sup>nd</sup> by: Adam Fuller

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**3. Local emergency:**

Motion by: John Shepard to declare a local emergency in Union under the authority of the Town of Union Emergency Operations Ordinance, 378B M.R.S.A. Section 742.

2<sup>nd</sup> by: Sarah Drickey

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Meeting adjourned at 8:20 a.m.