

# AGENDA

**SELECT BOARD/ASSESSORS' MEETING  
TUESDAY, DECEMBER 7, 2021  
WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM  
6:30 p.m.**

**Meetings are now held in person and streamed on Town Hall Streams (not interactive). Mask requirements will depend on CDC guidelines at the time of the meeting.**

1. Call Select Board Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, November 16, 2021
5. Approve Treasurer's Warrants dated December 7, 2021
6. Confirmation of Sarah Swan as Health Officer
7. Discussion on purchasing property
8. Town Manager's Report
9. Other Business
10. Committee Reports
  - a. Broadband
  - b. Aging in Place in Union
  - c. Future of the Thompson Community Center
  - d. Green Space
11. Select Board Reports
12. Future Agenda Items
13. Adjourn