

AGENDA (Revised)

SELECTMEN'S/ASSESSORS' MEETING Tuesday, December 17, 2019 William L. Pullen Municipal Building Meeting Room 6:30 p.m.

1. Call Selectmen's Meeting to order
2. Executive Session 1 M.R.S.A. 405 (6) (C) Real Estate Economic Development
3. Pledge of Allegiance
4. Public Comment
5. Approve minutes of Tuesday, December 3, 2019
6. Sign Treasurer's Warrant dated Tuesday, December 17, 2019
7. Action from Executive Session if any
8. Discussion on Consolidation of Budget Items
9. Other Business
10. Town Manager Report
11. Selectmen's Report
12. Future Agenda Items
13. Adjourn