

**UNION PLANNING BOARD**

**Thursday, December 12, 2019**

**6:30 p.m.**

**William L. Pullen Municipal Building Meeting Room**

1. Choose Chairman and Vice-chairman
2. Accept minutes of 8/8/19 and 9/12/19 continued to 9/17/19
3. Cruz Enterprises, LLC – Campground Map 8 Lot 1
4. Any other business by the board
5. Adjourn