

**AGENDA
(REVISED)**

**SELECTMEN'S/ASSESSORS' MEETING
TUESDAY, AUGUST 3, 2021
WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM
6:30 p.m.**

Meetings are now held in person and streamed on Town Hall Streams (not interactive). Fully inoculated individuals are not required to mask while attending the meeting.

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, July 20, 2021
5. Approve Treasurer's Warrant dated August 3, 2021
6. Approve abatement of taxes as Assessors per attached from Assessors Agent
7. Re-Appointment of Thomas Pitzi and John Shepard (alternate) to the Tri-County Board
8. Discussion on ARP Funding Grant from Knox County
9. Presentation by Coggins Hill Citizens Group
10. Discussion on offers for Coggins Hill Property (multiple offers)
11. Town Manager's Report
12. Other Business
13. Committee Reports
 - a. Broadband
 - b. Aging in Place in Union
 - c. Future of the Thompson Community Center
14. Selectmen's Report
15. Future Agenda Items
16. Adjourn