

AGENDA

SELECTMEN'S/ASSESSORS' MEETING
TUESDAY, AUGUST 17, 2021
WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM
6:30 p.m.

Meetings are now held in person and streamed on Town Hall Streams (not interactive). Fully inoculated individuals are not required to mask while attending the meeting.

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, August 03, 2021
5. Approve Treasurer's Warrant dated August 17, 2021
6. Jesse Thompson EMS vehicle
7. Intern Annual Report
8. Continuation of Coggins Hill discussion
9. Continued discussion on County ARP Funding
10. Town Manager's Report
11. Other Business
12. Committee Reports
 - a. Broadband
 - b. Aging in Place in Union
 - c. Future of the Thompson Community Center
13. Selectmen's Report
14. Future Agenda Items
15. Adjourn