

# MINUTES

## SELECTMEN'S/ASSESSORS' MEETING TUESDAY, APRIL 20, 2021 ONLINE INTERACTIVE 6:30 p.m.

**Selectmen present:** John Shepard (Chair), Josh White, Martha Johnston-Nash, Bill Lombardi, and Adam Fuller

**Others present:** Jay Feyler (Town Manager), Elizabeth Dickerson, Erik Amundsen, Greg Grotton, Elaine Frost, and John Gibbons

- 1. Call Selectmen's Meeting to Order:** by John Shepard.
- 2. Public Comment:** To be addressed under Food Ordinance.
- 3. Approve Minutes of Tuesday, April 6, 2021:**

Motion by Selectman Lombardi seconded by Selectman Fuller. Vote by roll call.  
Selectmen in favor: Shepard, Fuller, White, Lombardi, and Johnston-Nash. Unanimous.

- 4. Approve Treasurer's Warrant dated Tuesday, April 20, 2021:**

Motion by Selectman Fuller seconded by Selectman White. Vote by roll call. Selectmen in favor: Shepard, Fuller, White, Lombardi, and Johnston-Nash. Unanimous.

- 5. Approve and Sign the Knox County Assessors Return:**

Motion by Selectman Johnston-Nash seconded by Selectman Lombardi. Vote by roll call.  
Selectmen in favor: Fuller, Lombardi, Johnston-Nash, White, and Shepard. Unanimous.

- 6. Discussion on Budget Committee Format:**

Budget Committee meetings are next week. Discussion of Covid-19 protocols.

- 7. Discussion and vote to put Food Ordinance, Solar, and Land Use Changes on warrant:**

Public comment: Jay read a text he received about the Food Ordinance.

Motion by Selectman Lombardi seconded by Selectman White to pass the Food Ordinance and put it on the town warrant. Vote by roll call. Selectmen in favor: White,

**Selectmen's/Assessors' Meeting Minutes – Tuesday, April 20, 2021**

Lombardi. Selectman opposed: Fuller, Johnston-Nash, and Shepard. Motion did not pass.  
2-3

Motion by Selectman Martha Johnston-Nash seconded by Selectman White to approve the Solar Ordinance for the town warrant. Vote by roll call. Selectmen in favor: Fuller, Lombardi, Johnston-Nash, and Shepard. Unanimous.

**8. COVID-19 updates:** None.

**9. Other business:** None.

**10. Town Manager's Report:**

Town Hall Streaming is in the works.

Our new treasurer will start May 17.

Budget committee meetings are next week.

**11. Committee Reports:**

- a. Broadband
- b. Food Ordinance
- c. Aging in Place in Union
- d. Future of the Thompson Community Center

**12. Selectmen's Report:**

Budget packets are ready for Selectmen in the office.

Bill noted positive comments regarding "Sidelines" and encouraged board members to contribute.

Bill gave an update on the food pantry: the property has been purchased; they are undertaking a major fundraising campaign.

**13. Future Agenda Items:**

Martha noted Union's Sestercentennial (250 years) is coming up in three years. At some point we should come up with a committee.

**Selectmen's/Assessors' Meeting Minutes – Tuesday, April 20, 2021**

John said TCSW is having a meeting April 22, Earth Day, via zoom. We need another volunteer representative.

**14. Adjourn:**

Motion by Selectman Johnston-Nash seconded by Selectman White. Vote by roll call. Selectmen in favor: Johnston-Nash, White, Shepard, Fuller, and Lombardi. Unanimous.

Meeting adjourned at 8:39 p.m.

Respectfully submitted,

Sherry Abaldo  
Secretary