

# **AGENDA**

**SELECT BOARD/ASSESSORS' MEETING  
TUESDAY, APRIL 19, 2022  
WILLIAM L. PULLEN MUNICIPAL BUILDING MEETING ROOM  
ONLINE NON-INTERACTIVE AT TOWN HALL STREAMS  
6:30 p.m.**

1. Call Select Board Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, April 5, 2022
5. Approve Treasurer's Warrants dated Tuesday, April 19, 2022
6. Discussion and Vote to form the Union Ambulance Advisory Board
7. Discussion and Vote on the Crystal Robinson, Common Proposal
8. Discussion and Vote on the Gazebo Lighting request
9. Discussion and vote on \$5K request from Come Spring Food Pantry
10. Discussion and vote on Remote Meeting Policy
11. Town Manager's Report
12. Other Business
13. Committee Reports
  - a. Broadband
  - b. Aging in Place in Union
  - c. Future of the Thompson Community Center
  - d. Green Space
  - e. TMA report
14. Select Board Reports
15. Future Agenda Request
16. Adjourn