

AGENDA

SELECTMEN'S/ASSESSORS' MEETING Tuesday, June 18, 2019 William Pullen Building Meeting Room 6:30 p.m.

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Election of Officers, Chair and Vice-Chair
4. Public Comment
5. Approve minutes of Tuesday, June 4, 2019
6. Sign Treasurer's Warrant dated Tuesday, June 18, 2019
7. Sign Septic Waste Agreement
8. Sign CMP/Tidewater Pole Location Permit
9. Sign Treasurers Disbursement Warrants Policy
10. Approve \$15,000 from the PW reserve (fire reimbursement) for replacement vehicle
11. Sign Annual Appointment Papers
12. Town Manager's Report
13. Other Business
14. Selectmen's Report
15. Future Agenda Items
16. Adjourn