

## **AGENDA**

**SELECTMEN'S/ASSESSORS' MEETING**  
**Tuesday, December 3, 2019**  
**William L. Pullen Municipal Building Meeting Room**  
**6:30 p.m.**

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, November 19, 2019
5. Sign Treasurer's Warrant dated Tuesday, December 3, 2019
6. Discussion on Paper vs. Electronic Board Materials and timing
7. Authorize legal action on a code violation
8. Report from the Committee for the future of the TCC
9. First Review of the revised personnel policy
10. Other Business
11. Town Manager Report
12. Selectmen's Report
13. Future Agenda Items
14. Adjourn