

AGENDA

SELECTMEN'S/ASSESSORS' MEETING

Tuesday, April 16, 2019

William Pullen Building Meeting Room

6:30 p.m.

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of Tuesday, April 2, 2019
5. Sign Treasurer's Warrant dated Tuesday, April 16, 2019
6. Montana Solar Presentation
7. Discussion and vote to allow the Town Manager to enter into agreements regarding the repair of the Public Works garage, within the limits of insurance coverage.
8. Sign Knox County Warrant
9. Town Manager's Report
10. Other Business
11. Selectmen's Report
12. Future Agenda Items
13. Adjourn