

AGENDA  
SELECTMEN'S/ ASSESSORS MEETING  
July 19, 2016  
6:30pm

1. Call Selectmen's Meeting to o
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of June 21, & July 5 2016
5. Approve Liquor license applications, Union Fair, Antique Festival and Wedding
6. Volunteer Toll Booth request, Jesse Thompson
7. Annual appointments by Board of Selectmen
8. Update from Tri County Solid Waste, John Shepard
9. Report from Eleanor Synder
10. Update on Comprehensive Plan Committee
11. Sign Treasurers Warrant dated July 19. 2016
12. Other Business
13. Town Managers Report
14. Selectmen's Report
15. Future Agenda Items
16. Adjourn