

AGENDA
SELECTMEN'S/ ASSESSORS MEETING
November 1, 2016
SPECIAL TIME 6:00 PM

1. Call Selectmen's Meeting to order
2. Go into executive session 1 MRSA §405 (6)(A) Town Manager Annual Evaluation
3. Action from executive session if any
4. Pledge of Allegiance
5. Public Comment
6. Approve minutes of October 18 2016
7. Abatements Jim Murphy
8. Update on Comprehensive Plan Committee
9. Sign Treasurers Warrant dated November 1. 2016
10. Other Business
11. Town Managers Report
12. Selectmen's Report
13. Future Agenda Items
14. Adjourn