

AGENDA  
SELECTMEN'S/ ASSESSORS MEETING  
March 15 2016  
6:00pm

1. Call Selectmen's Meeting to order
2. Executive Session 1 MRSA 405 (6) (F) Poverty Abatement
3. Executive Session 1 MRSA 405 (6) (A) Salary Negotiations
4. Votes from executive sessions if any
5. Pledge of Allegiance
6. Public Comment
7. Approve minutes of March 1 and 8, 2016
8. Reconsideration of School Warrant
9. Update on Comprehensive Plan Committee
10. Sign Treasurers Warrant dated March 1. 2016
11. Other Business
12. Town Managers Report
13. Selectmen's Report
14. Future Agenda Items
15. Adjourn