

AGENDA  
SELECTMEN'S/ ASSESSORS MEETING  
February 2, 2016  
6:30pm

1. Call Selectmen's Meeting to order
2. Pledge of Allegiance
3. Public Comment
4. Approve minutes of January 19, 2016
5. Discussion on intern for the Summer of 2016
6. Approve Mid Coast Regional Planning Members
7. Discussion on Salaries for 2016-17
8. Discussion on N. Union Bridge Embankment work and award of Bid Administration
9. Update on Comprehensive Plan Committee
10. Sign Treasurers Warrant dated February 2. 2016
11. Other Business
12. Town Managers Report
13. Selectmen's Report
14. Future Agenda Items
15. Adjourn